|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | SNUDI FO 13 **S**yndicat **N**ational **U**nifié des **D**irecteurs, **I**nstituteurs, professeur des écoles, psyEN et AESH du 1er degré  des Bouches du Rhône  **FORCE OUVRIERE** | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ­ | | | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 8 janvier 2023 | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  | | --- | | **Le SNUDI FO 13 vous souhaite une belle et sereine année 2024, à vous ainsi qu'à vos proches.**  Nous espérons que vous avez bien profité de vos congés en famille... Vous aurez besoin de toute votre énergie pour affronter cette nouvelle période ! | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | La première de vos résolutions ? Adhérer au SNUDI FO 13 !  Vous êtes de plus en plus nombreux à nous rejoindre année après année, témoignant de la confiance que vous avez pour la défense de vos revendications, de vos conditions de travail, de vos salaires !  Pour "peser" et pour gagner, le syndicat a besoin d'adhérents. Sans syndiqués, pas de syndicat ! Sans syndicat, plus de droits !  **Alors cette année, osez et passez le cap de la syndicalisation !**    Toutes les informations sont [sur cette page](https://www.snudifo13.org/page.php?page=2), avec le [nouveau bulletin d’adhésion 2024 à télécharger ICI](https://www.snudifo13.org/spaw/uploads/files/departement/adhesion/SNUDIFO13_Cotis_2024.pdf)  **Nous vous rappelons que 66 % de la cotisation est déductible de votre impôt, ou reversés en crédit d’impôt si vous n’êtes pas imposable !**  Exemples :  **PE à l’échelon 6 :** adhésion à 157 euros – coût réel : 54€  (**soit 4.15€/mois**)  **PE à l'échelon 5 de la hors classe :** adhésion à 238 euros - coût réel : 81€ (**soit 6.74€/mois**)  **AESH :** adhésion à 48 euros - coût réel à 16.32€ **(soit 1.36€/mois**)  Avec votre carte syndicale, et sans augmentation des cotisations, vous bénéficiez d’une **assistance juridique** dans le cadre de vos fonctions. Une économie non négligeable ! | | | |  |  |  | | --- | --- | --- | | ­ | ­ | ­ | | ­ | [**Téléchargez le bulletin 2024**](https://www.snudifo13.org/spaw/uploads/files/departement/adhesion/SNUDIFO13_Cotis_2024.pdf)  ***Vous pouvez adhérer pour toute l'année civile 2024 en programmant vos virements, chèques, prélèvements automatiques !***  ***Vous recevrez un reçu fiscal en janvier 2025 pour déduire 66% de la cotisation versée de vos impôts 2024.*** | ­ | | ­ | ­ | ­ | | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ­ | | | | | |  | | --- | | Dates importantes à retenir | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  | | --- | | **NON à l’inclusion systématique !** **NON à l’Acte 2 de l’Ecole inclusive!**  **NON au P.A.S !** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Grève et manifestation à Paris le jeudi 25 janvier** | | | |  | | --- | | Le SNUDI FO 13 a réservé **30 premiers billets de train aller/retour pour Paris**.  Vous pouvez vous préinscrire pour faire partie de la délégation qui montera à Paris pour cette manifestation au ministère le jeudi 25 janvier 2024.  [[INSCRIPTION EN LIGNE ICI]](https://forms.gle/uExY4oKAMyhCpWT18) | | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Les “PAS” censurés par le Conseil constitutionnel ! [Communiqué fédéral 28 décembre](https://www.snudifo13.org/spaw/uploads/files/national/fnec/FNEC_PAS_ConseilConstitutionnel_281223.pdf) | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  | | --- | | [**Communiqué intersyndical - Décembre 2023**](https://www.snudifo13.org/spaw/uploads/files/national/autres/Intersynd_Greve1erFevrier_Dec23.pdf) | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Grève unitaire**  **du jeudi 1er février** | | | |  | | --- | | **Salaires, postes, conditions de travail, réformes :** **éducation en danger !** Grève unitaire le 1er février à l'appel de FSU, FNEC FP - FO, CGT Educ’Action, SUD éducation. | | | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ****RIS départementale********2ème trimestre**** | | | |  | | --- | | **MERCREDI 17 JANVIER à 9h30**  Ouverte à tous !  [**Lien de connexion ZOOM**](https://us02web.zoom.us/j/84994653105?pwd=d3JmWGo0R1dQYmRpdm1iWTVUM3p3QT09)  ID de connexion : 849 9465 3105  MDP : 379023 | | | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Temps partiel | | | |  | | --- | | Fermeture du serveur  le mercredi 10 janvier 2024  [[Télécharger la circulaire]](https://www.snudifo13.org/spaw/uploads/files/departement/docsIA/2024-2025_Circulaire%20acad%C3%A9mique%20-%20Temps%20partiels%201er%20degr%C3%A9%20sign%C3%A9e.pdf) | | | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ****Congé formation professionnelle********2024-2025**** | | | |  | | --- | | Fermeture du serveur  lundi 15 janvier 2024  [[Télécharger la circulaire]](https://www.snudifo13.org/spaw/uploads/files/departement/docsIA/Circulaire%20_cong%C3%A9s_de_formation_professionnelle_2024-2025.pdf) | | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ­ | | | | | |  | | --- | | Calendrier prévisionnel 2024 | | | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Mouvement intra 2024 | | | |  | | --- | | **RIS visio MERCREDI 3 AVRIL**  **Ouverte à tous !**  **STAGE mouvement JEUDI 4 AVRIL**  **Sur inscription préalable (prochainement)** | | | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | RETRAITE | | | |  | | --- | | **1er STAGE retraite**  **VENDREDI 22 MARS**  **Sur inscription préalable**  **(prochainement)**  **2ème stage retraite**  **courant mai/juin** | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ­ | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | |  | ­ | | |  |  | | --- | --- | |  | ­ | | |  |  | | --- | --- | |  | ­ | | |  | | --- | |  | | | | | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Vieille Bourse du travail**  **Place Léon Jouhaux**  **CS 20540  13232 Marseille Cedex 01**  **Tél : 04.91.00.34.22  /  07.62.54.13.13**  **email :** [**contact@snudifo13.org**](mailto:contact@snudifo13.org) | | | | | | |